

### 

FAMILY ACTIVITY NOTEBOOK

### INTRODUCTION

Hi! I'm Eduardo, and this is my jaguar cub Zuma!I live in Mexico City, and I love discovering and taking photos of the traces of the city's past. History is everywhere.All you have to do is keep your eyes peeled and stay curious!

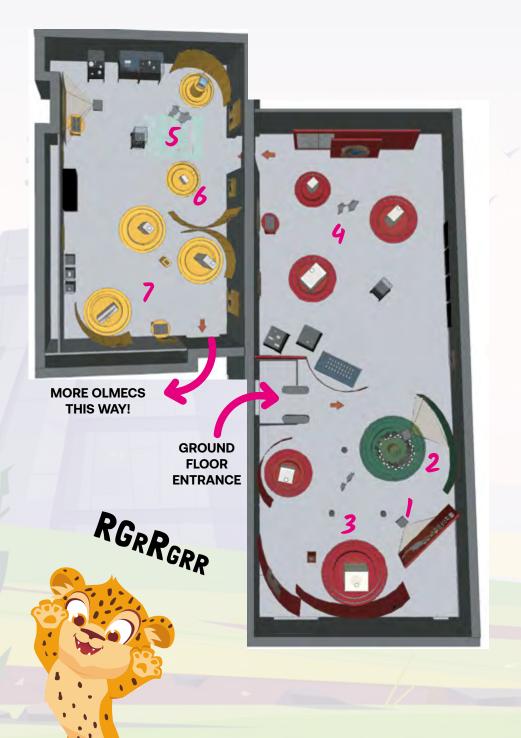
I just discovered the Olmec civilization.



When it comes to the Olmecs, there's still a lot to discover. So let's learn more about them and unlock some of their mysteries!

THE OLMEC ADVENTURE STARTS NOW!

### **GROUND FLOOR PLAN**





You can't get to know the Olmecs without getting to know the Gulf of Mexico, Mesoamerica and some of the major cities. So it's important to understand where we are in the world.

Look closely at the interactive map in the exhibition and fill in the missing information.

Colour the regions of Mesoamerica and the Gulf of Mexico. Match the dots on the map with the names of the Olmec cities.

1. San Lorenzo 2. La Venta 3. Tres Zapotes



### **2** THE OJOSHAL OFFERING

Take a look at this impressive installation of the Ojoshal offering.

There are 100 celts, which are like axe heads, and a reproduction of the sceptre of the master of the harvest. This offering embodies the main characteristics of the Olmec people. Let's find out what they are!

> AN OFFERING IS A GIFT OF ITEMS GIVEN TO A GOD.

A SCEPTRE IS A STAFF CARRIED AS A SYMBOL OF AUTHORITY. IT SIGNIFIES POWER AND ROYALTY.

#### WHO AM I?

I'm the most important grain in the Olmec diet. **1. Maize (corn) 2. Wheat 3. Oat** 

I help ensure the survival of Olmec farmers. People used jade to represent me. **1. Earth 2. Water 3. Sky** 

I'm the guardian of the underworld that links the realms of the humans and the gods. I'm also the god of fertility. **1. Dog 2. Sea monster 3. Jaguar** 

FERTILITY IS THE ABILITY OF LIVING BEINGS TO REPRODUCE OR OF LAND TO GROW PLANTS. GREAT JOB! TAKE ANOTHER LOOK AT THE REPRODUCTION OF THE FIGURE OF THE MASTER OF THE HARVEST, AND YOU'LL SEE ALL THREE ELEMENTS REPRESENTED. YOU'LL COME ACROSS THEM AGAIN, SO KEEP YOUR EYES OPEN!

### **3** SAN LORENZO

06



We saw on the map that San Lorenzo was the first Olmec capital. It's where archaeologists discovered 10 of the 17 colossal heads that have been unearthed. Take some time to observe this impressive artifact!

Archaeologists have discovered 17 heads, which are believed to represent Olmec leaders. Although they're all unique, the heads share some common attributes.



From this list of features, circle the ones that are common to all the colossal heads.

FLAT NOSE ROUND EYES CHISELED CHEEKBONES BEAUTY MARK FULL LIPS HELMET CURLY HAIR EAR ORNAMENTS





I think Zuma really likes this section!

Take a look at the statues around you and admire all the representations of the jaguar. A deity of the night, water and fertility, the jaguar is also the guardian of the underworld. It was very important to the Olmecs.



The jaguar is represented in many forms: as an animal, as a were-jaguar (a human-like form) and as a were-jaguar child (a childlike human form).

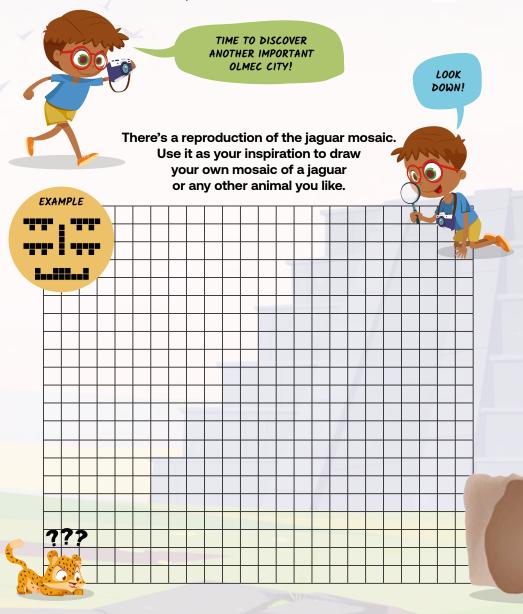
It's your turn! Look closely at these photos and the jaguars in the exhibition and match the image with the right form.





La Venta is one of Mesoamerica's first ceremonial centres. It's also where the first Mesoamerican pyramid was built!

Archaeologists have discovered many artifacts that reflect the power and development of Olmec culture at La Venta.



# 6 SEÑOR DE LAS LIMAS

In this section, find the sculpture known as the Señor de las Limas.

#### Take a close look at it.

It was discovered by two children and was worshipped by villagers for many years. The figure represents a were-jaguar holding a jaguar cub.

#### Can you find the shadow that exactly matches the sculpture?



### **7** WRITING AND CALENDAR

The Olmecs developed a writing system of **glyphs** and **symbols**. They also used a calendar and accounting system known as **the long count.** The dot is 1 and the bar is 5. The shell is 0.

#### Can you decipher the four numbers on this stela?



ඬ = 0

The answer is:

= 5

A GLYPH IS A CARVED CHARACTER THAT REPRESENTS A WORD OR LETTER.

NEED INSPIRATION? LOOK OVER AT STELA C THAT WAS FOUND AT TRES ZAPOTES!



Ready for more adventure?

We're about to discover the legacy of the Olmecs: the culture, history, art and believes they passed on to other civilizations.





Have you heard of the Olmec ball game? It was more than a sport: it was a very important ritual. But there are still plenty of mysteries that surround it. The Olmec ball game was adopted by several Mesoamerican civilizations and is still played today in some regions of Mexico.

#### Let's learn how to play! Start by completing this sentence:

Kitted out in \_\_\_\_\_ gear, two teams of \_\_\_\_ players selected among the \_\_\_\_\_ used only their \_\_\_\_, elbows or knees to hit a \_\_\_\_\_ ball.

### 9 DECLINE OF THE OLMEC CIVILIZATION

Our last city marks the decline of the Olmec civilization and the rise of other Gulf civilizations.

As the deities, Olmec cults and ritual practices live on, they enable new groups to affirm their own artistic and cultural identities.

> A DECLINE IS THE PROCESS OF BECOMING LESS AND MAYBE EVEN DISAPPEARING.

A RISE IS THE PROCESS OF BECOMING MORE AND GAINING IMPORTANCE.

Write the names of the civilizations in chronological order. Nahua - Olmecs - Huastec

### CONCLUSION GROUND FLOOR

Wow, you're an awesome explorer! Thanks to your curiosity, we discovered the Olmecs, the places where they lived, their beliefs, their art and their writing and calendar systems on **our adventure!** 

We've still got a lot to learn about the Olmecs and their influence.

Follow me upstairs where our adventure continues! Onward and upward!



### 10 WOMEN AND MEN OF THE GULF

During our visit, we observed several sculptures that represent some of the men, women, deities and animals who were important to the Olmecs.

Look closely at the Mujer Arrodillada sculpture (figure of a woman kneeling) which represents an elderly woman. The figure celebrates women, the political roles they could play and their embodiment of fertility.

Compare the sculpture and the image in your notebook to find the 7 differences. Don't forget to look at the back, too!





Figure of a woman kneeling, 900–1200 CE, Tuxpan, Veracruz, Sandstone, Museo Nacional de Antropología.

LOOK AT THE **S** SCULPTURES THAT STAND AT THE END OF THE EXHIBITION.



The Olmec's influence can still be felt today in many beliefs and traditions. At the start of the exhibition, we saw that maize (corn) was a central and symbolic staple for the Olmecs. It was important in other Mesoamerican cultures, too. Harvested at the same time as the Day of the Dead, it was presented as offerings during ceremonies.



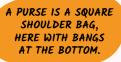
THESE TRADITIONS ARE DEFINITELY ALIVE TODAY!

Look closely at the tapestry of the agricultural cycle and answer the following questions:

How many birds are there?

How many purses are there?

How many yellow corns are there?\_



### CONCLUSION

On our adventure, we learned about the Olmecs' beliefs, art, writing and calendar systems and how the civilization influenced other Mesoamerican cultures.



### SNOILATOS

#### C JMAP

8F	
91	
9	
3L	
answer is	əyj

#### 64ME 8

Kitted out in **protective** gear, two teams of **8** players selected among the **elite** used only their **hips**, elbows or knees to hit a **rubber** ball.

01 3W49

Huastec

6 3W49

Solmecs

Rahua



#### 6 3W49

CURLY HAIR



EAR ORNAMENTS





לאצ וו

The answers are: **5** birds **13** purses **16** yellow corns

9 3W¥9

I hope you enjoyed your visit and learned lots of new things. See you soon for more adventures at Pointe-à-Callière. We're always looking for explorers like you!



## > CREDITS

Sculpture with feline attributes, 1200–900 BCE, Loma del Zapote (El Azuzul), Texistepec, Veracruz, Museo de Antropología de Xalapa, México.

Seated sculpture, Monument 52, 1200–600 BCE, San Lorenzo Tenochtitlán, Veracruz, D.R. Instituto Nacional de Antropología e Historia (INAH), México.

Sculpture of twins, 1200–900 BCE, Loma del Zapote (El Azuzul), Texistepec, Veracruz, Museo de Antropología de Xalapa, México.

Figure of a woman kneeling, 900–1200 CE, Tuxpan, Veracruz, Sandstone, Museo Nacional de Antropología.

Texts: Annick Deblois, © Pointe-à-Callière, Montréal Archaeology and History Complex Graphic design: Roméo Celli, © Pointe-à-Callière, Montréal Archaeology and History Complex Illustrations: Freepik and Roméo Celli, © Pointe-à-Callière, Montréal Archaeology and History Complex

